

Questions on Romans chapter 2

1. Who were being judged as guilt of many crimes worthy of death, and who were judging, although guilty of the same things, therefore self-condemned? Verse 1.

2. Why will God judge the Jews, if guilty, on the same basis as Gentiles? Verse 2.

3. How is the apostle trying to get the Jews to see themselves as condemned sinners? Verse 3.

4. What was God's purpose in his goodness toward the Jews, making them the objects of his special favor? Verse 4.

5. What was the Jews' reaction to God's goodness, forbearance, and longsuffering? Verse 5.

6. Upon what basis will God render judgment? Verse 6.

7. Upon what basis will God render eternal life? Verse 7.

8. Upon what basis will God render “indignation, wrath, tribulation, and anguish”? Verses 8-9.

9. Besides eternal existence, of what does eternal life consist? Why will both Jews and Gentiles receive it? Verses 10-11.

10. Why will the Gentiles not be judged by the law? Verse 12.

11. How did Paul answer the Jew who claimed to hear the law read every Sabbath in the synagogue? Verse 13.

12. Although the Gentiles did not have “the” law, what law did they have? Verse 14.

13. What is conscience and what is its role in Jew or Gentile? Verses 15-16.

14. What gave the Jews their supposed ground for boasting and air of superiority? Verses 17-18.

15. How did the Jew see himself? Verses 19-20.

16. How does Paul show the Jews' hypocrisy? Verse 21.

17. What else did the Jews teach against but practiced? Verse 22.

18. How were the Jews dishonoring God? Verse 23.

19. Although the Jews tried to make converts, what would make that difficult? Verse 24.

20. How did the circumcision of the Jews become un-circumcision? Verse 25.

21. By what reasoning could the Gentile be considered as if he had been circumcised? Verse 26.

22. How would the Gentile in his un-circumcision “judge” or condemn the Jew? Verse 27.

23. Why wouldn’t a Jew be recognized by God so long as he had been circumcision? Verse 28.

24. What makes a person a real Jew, according to Paul? Verse 29.